

EXECUTIVE CABINET

Day: Wednesday
Date: 20 June 2018
Time: 2.00 pm
Place: Lesser Hall 2 - Dukinfield Town Hall

Item No.	AGENDA	Page No
1.	APOLOGIES FOR ABSENCE To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	DECLARATIONS OF INTEREST	
3.	MINUTES	
a)	EXECUTIVE CABINET To consider the minutes of the Executive Cabinet held on 21 March 2018.	1 - 12
b)	STRATEGIC COMMISSIONING BOARD To receive the minutes of the meeting of the Strategic Commissioning Board held on 17 April and 23 May 2018.	13 - 28
c)	ASSOCIATION OF GREATER MANCHESTER AUTHORITIES/GREATER MANCHESTER COMBINED AUTHORITY To receive the minutes of the meeting of the GM Combined Authority held on 25 May 2018.	29 - 42
4.	TO RECEIVE ANY RECOMMENDATIONS MADE BY THE STRATEGIC COMMISSIONING BOARD (SCB) PREVIOUSLY CONSIDERED AT THE EARLIER MEETING AT 1PM ON 20 JUNE 2018 IN RELATION TO THE FOLLOWING REPORTS	
a)	COMMUNITY SERVICES CONTRACT (ITEM 4(A) ON SCB AGENDA) To consider the attached report of the Deputy Executive Leader/Director of Finance.	43 - 48
b)	OUTLINE BUSINESS CASE FOR TRANSFER OF ADULT SOCIAL SERVICES FUNCTION (ITEM 7 ON SCB AGENDA) To consider the attached report of the Executive Leader / Director of Adult Services.	49 - 112

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Robert Landon, Head of Democratic Services, to whom any apologies for absence should be notified.

Item No.	AGENDA	Page No
----------	--------	---------

EXCLUSION OF THE PRESS AND PUBLIC

That under Section 11A of the Local Government Act 197 (as amended) the public be excluded for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Schedule 12(a) of the Local Government Act. Information relating to the financial or business affairs of the parties (including the Council) has been provided to the Council in commercial confidence and its release into the public domain could result in adverse implications for the parties involved. Disclosure is likely to prejudice the Council's position in negotiations and this outweighs the public interest in disclosure.

- | | | |
|------------|---|-----------|
| c) | DOMESTIC ABUSE SERVICE (ITEM 8 ON SCB AGENDA) | 113 - 120 |
| | To consider the attached report of the Executive Member (Economic Growth and Housing) / Assistant Director (Operations and Neighbourhoods). | |
| 5. | REVENUE MONITORING | 121 - 148 |
| | To consider the attached report of the Executive Member (Performance and Finance)/Director of Finance. | |
| 6. | CAPITAL MONITORING | 149 - 170 |
| | To consider the attached report of the Executive Member (Performance and Finance)/Director of Finance. | |
| 7. | STAR PROCUREMENT | 171 - 202 |
| | To consider the attached report of the Executive Member (Performance and Finance)/Director of Finance. | |
| 8. | CHILDREN'S SERVICES OFSTED INSPECTION | 203 - 208 |
| | To consider the attached report of the Executive Member (Children and Families)/Interim Director of Children's Services. | |
| 9. | ADULT COMMUNITY EDUCATION OFSTED INSPECTION 2018 OUTCOME | 209 - 224 |
| | To consider the attached report of the Executive Member (Lifelong Learning)/Interim Director of Children's Services. | |
| 10. | ADULT EDUCATION BUDGET | 225 - 238 |
| | To consider the attached report of the Executive Member (Lifelong Learning)/Director of Children's Services. | |
| 11. | EQUALITY SCHEME | 239 - 334 |
| | To consider the attached report of the Executive Leader/Director of Governance and Resources. | |
| 12. | MAKING WALKING AND CYCLING SAFER – AN INVESTMENT STRATEGY | 335 - 374 |
| | To consider the attached report of the Executive Member (Neighbourhood Services)/Director of Operations and Neighbourhoods. | |

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Robert Landon, Head of Democratic Services, to whom any apologies for absence should be notified.

Item No.	AGENDA	Page No
13.	FOOD SAFETY AND FOOD STANDARDS SERVICE PLAN 2018/19 To consider the attached report of the Executive Member (Neighbourhoods and Operations).	375 - 396
14.	HOMELESSNESS To consider the report of the Executive Member (Economic Growth and Housing)/Assistant Director (Operations and Neighbourhoods).	397 - 452
15.	VISION TAMESIDE PHASE 2 (TAMESIDE ONE) COMPLETION PLAN To consider the attached report of the Executive Member (Performance and Finance)/Interim Director of Growth.	453 - 464
16.	URGENT ITEMS	

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Robert Landon, Head of Democratic Services, to whom any apologies for absence should be notified.